

**Union's Scholarship Application  
2009**

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Student Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_

Address: \_\_\_\_\_ City/St./Zip: \_\_\_\_\_

High School courses taken: <u>Grade 11</u>	<u>Grade 12</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Parents/Guardian:

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Please list all employers in the past four years, dates you worked for them, and average number of hours worked per week. (Attach additional sheets if needed)

Employer: \_\_\_\_\_ Dates: \_\_\_\_\_ Hrs per wk: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates: \_\_\_\_\_ Hrs per wk: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates: \_\_\_\_\_ Hrs per wk: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates: \_\_\_\_\_ Hrs per wk: \_\_\_\_\_

List all high school organizations and activities (including athletic teams, band, etc.) including number of years involved:

\_\_\_\_\_ yrs \_\_\_\_\_ yrs

\_\_\_\_\_ yrs \_\_\_\_\_ yrs

\_\_\_\_\_ yrs \_\_\_\_\_ yrs

List all civic or community and church organizations of which you have been a member and office(s) held. (e.g. 4-H, Scouts, Choirs, etc.) including number of years involved:

\_\_\_\_\_ yrs \_\_\_\_\_ yrs  
\_\_\_\_\_ yrs \_\_\_\_\_ yrs  
\_\_\_\_\_ yrs \_\_\_\_\_ yrs

List all honors and/or awards you have received (e.g. Scholar Bowl, Boy's/Girl's State Rep., sports awards, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you enrolled in the A+ program **AND** currently eligible for A+ benefits? Y or N

List your hobbies:

\_\_\_\_\_  
\_\_\_\_\_

What college or trade school do you plan to attend? \_\_\_\_\_

Do you expect to enter (month and year): \_\_\_\_\_ Have you applied of admission? Y or N

List your major field(s) of study: \_\_\_\_\_

**On a separate piece of paper, please explain why you think it is important to continue your education. Attach it to your application.**

\_\_\_\_\_  
Applicant's Signature

*Another possible consideration for these scholarships is financial need. If you wish this to be an additional consideration, please attach a sheet of paper and explain (household income, FAFSA, special circumstances, etc.) This information will be kept confidential.*

**COUNSELOR'S VERIFICATION**

(Following information must be obtained from Counselor)

Student's 7<sup>th</sup> Semester Class Rank: \_\_\_\_\_ Cumulative G.P.A. following 7<sup>th</sup> Semester: \_\_\_\_\_

S.A.T. \_\_\_\_\_ A.C.T. \_\_\_\_\_

\_\_\_\_\_  
Counselor's Signature (required)

# Union, Missouri Community Scholarship Offerings 2009

*Seniors, we are proud of you! Please consider the scholarships listed in this brochure and send one completed application (including counselor's verification) for each scholarship for which you feel you may qualify. Please consider that all scholarships are not based on GPA. In most cases, a well-rounded student is more important. This brochure is a gift to you from your community. Congratulations and good luck to you as you begin your future.*

*The Union Area Chamber of Commerce and the Citizens of Union School District*

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#### **Union Area Chamber of Commerce**

5 @ \$600  
3 to East Central College  
2 to College of Choice

#### **Union American Legion Post 297**

1 @ \$750 per year  
Renewable for 4 years  
Maximum \$3,000  
(See Counselor's Office for additional application)

#### **Union Rotary Club**

5 @ \$800

#### **Union Jaycees**

2 @ \$500  
Available to relatives of current or past Jaycees

#### **Union Women of Today**

2 @ \$500  
East Central College only

#### **Union Little League**

Dennis Fischer Memorial  
1 @ \$500  
Heavily weighted on prior involvement with Union Little League

#### **Union Little League**

Mike Loddeke  
1 @ \$500  
Heavily weighted on prior involvement with Union Little League

#### **Union Lion's Club**

2 @ \$500  
Minimum GPA 2.5/Minimum ACT Score 18  
Financial need considered

#### **Union Volunteer Fire Department**

Ladies Auxiliary Scholarships  
4 @ \$200

#### **Union Kiwanis**

2 @ \$500  
1 Service Scholarship @ \$500  
(See Counselor's Office for special application)

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*Remember...this piece of paper represents you. Be proud of it. Applications must be returned to the Counselor's Office no later than Monday, April 13, 2009. Only those applications completed in full will be considered.*